| Sheet      | 1 of 1   |                 |              |                   |               |  | SEP 1  | 70m 0               |              |
|------------|--|-----------------|--------------|-------------------|---------------|--|--|---------------------|--------------|
| INFOR      | MATION DISCLOSURE CITATION                       | •               | DOCKET NO.   |                   |               | AL NO  | THE STATE OF THE S | AME Y               | <del></del>  |
|            |  | 922-1<br>APPLIC |              |                   | 10/0          | 086,890  | ADEM!  | BKCK                |              |
|            |  | IENN            | NINGS et al  |                   |               |  |  | _                   |              |
| (Us        | e several sheets if necessary)                   |                 | FILING DATE  |                   |               | GROUP  |  |                     |              |
|            |  | Marc            | h 4, 2002    |                   | 266           | 1 26   | 65   |                     |              |
|            |  |                 |              | DOCUMENTS         |               |  | <u> </u>   |                     |              |
| *EXAMINER  | DOCUMENT NUMBER                                  | DATE            |              | NAME              |               | CLASS  | SUBCLASS   |                     | DATE         |
| INITIAL DH | 5557607  | 9/1996          |              | Holden            | <del></del> - | CLASS  | SUBCLASS   | IF AFER             | OFRIATE      |
| W          | 2001/0028651 A1                                  | 10/2001         |              | Murase            |               |  |  |                     |              |
|            |  |                 |              |                   |               |  |  |                     |              |
|            |  |                 |              | ·                 | ·             |  |  | ļ                   |              |
|            |  | ·               |              |                   |               |  |  |                     |              |
|            |  |                 |              |                   |               | <del>                                     </del> |  |                     |              |
|            |  |                 |              |                   | <del></del>   | <del>                                     </del> |  |                     |              |
|            |  |                 |              |                   |               | <del>                                     </del> |  |                     | <del></del>  |
|            |  |                 | ·········    |                   |               |  |  |                     |              |
|            |  |                 |              |                   |               |  |  |                     |              |
|            |  |                 |              |                   |               |  | BECE   | -/                  |              |
|            |  |                 |              |                   |               |  | RECEI  | <u>ved</u>          |              |
|            |  |                 |              |                   |               |  | SEP 1 6  | 2002                |              |
|            |  |                 |              | •                 |               | Tec  |  |                     |              |
|            |  |                 |              | <del></del>       | -             | 146  | nnology Cer  | <del>iter 260</del> | O            |
|            |  |                 |              |                   |               |  |  |                     |              |
|            |  |                 |              |                   |               |  | •  |                     | -            |
|            |  | F0              | REIGN PATE   | NT DOCUMENTS      | <u>s</u>      |  |  |                     | =.           |
|            | DOCUMENT   | DATE            |              | COUNTRY           |               | CLASS  | SUBCLASS   | YES                 | LATION<br>NO |
| DH         | 2371705 A  | 7/2002          |              | Great Britain     |               |  |  |                     | $\Box$       |
| PH         | 2328593 A  | 2/1999          |              | Great Britain     |               |  |  |                     |              |
| PH         | WO 96/23391                                      | 8/96            |              | WIPO              |               |  |  |                     |              |
|            |  |                 |              |                   | <del></del>   |  | - ·- · · <del>-</del>  |                     |              |
|            | <u> </u>   |                 |              |                   |               |  |  |                     | <u> </u>     |
|            |  |                 | ·            |                   |               |  | -  |                     |              |
|            |  |                 |              | <del></del>       |               |  |  |                     |              |
| ·          | OTHER DOC  | UMENTS (i       | ncluding Aut | hor, Title, Date, | Pertinent     | pages. 6   | etc.)  |                     |              |
|            |  |                 |              |                   |               |  |  |                     |              |
|            |  |                 |              |                   |               |  |  |                     |              |
|            |  | ·               |              | <del></del>       |               |  |  |                     |              |
|            | <del>                                     </del> |                 |              |                   |               | <del></del>                                      |  |                     |              |
|            |  |                 |              |                   |               |  | · · · · · · · · · · · · · · · · · · ·  |                     |              |
|            |  |                 |              |                   |               |  |  |                     |              |
|            | Duc  | +10             |              | Date Consider     | red           | <u>12 - 0'</u>                                   | 7-65   |                     |              |
|            |  | CT 10           |              |                   | ,             | KX   | ····   |                     |              |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.

Form PTO-FB-A820 (Also PTO-1449)